

# THE ENLIGHTENER

Epiphany United Church of Christ, St. Louis, Missouri

June 2018



## *FROM THE BEEbe HIVE*

### What Next?

Our search committee did a wonderful job of developing our congregational profile. Based on the newest format from our national Ministerial Excellence, Support and Authorization team (MESA), it asks and seeks to answer three questions : “Who are we? Who are our neighbors? Who is God calling us to be?”

These are three excellent questions, well worth our returning to. Let me touch on them briefly:

Who are we? We are a church that came out of a decision of two other congregations not to leave this area when it began to change but to respond to the needs of this community and to do so with a strong commitment to social justice. We are a “small but mighty” congregation that has done amazing things and often found itself the first, or one of the first, congregations to step into the future.

I am reminded of the words of James Russell Lowell in his poem/song, “The Present Crisis”:

*Then it is the brave man chooses while  
the coward stands aside/Till the  
multitude make virtue of the truth they  
had denied.*

(Continued on page 2.)

### In This Issue

- New Members Class
- Prop A Information
- “A Confession of Faith in a Time of Crisis”
- SO MUCH MORE!

## Sunday Worship Moves to Fellowship Hall for Summer

Following Pentecost Sunday we move our Sunday worship each year into the fellowship hall, to take advantage of the window air conditioning.



It is a friendly, intimate setting – and it is cool! So come and worship this summer. It is the cool thing to do.

(Continued from page 1.)

Who are our neighbors? That has been changing. A few years ago, our neighbors were the urban poor and we learned how to minister to them. Though that may still be true in parts of our neighborhood, including Benton Park West, our immediate area has changed, is gentrifying, with younger families and individuals moving in who choose to live in the city. We are still learning how to minister to them. Part of the difficulty is that many young people, having identified Christianity with a reactionary form of it, do not see the need for or the relevance of the church.

Because these changes have been occurring, some of the programs we have supported are no longer viable. We are still learning what are our current callings.

Who is God calling us to be? That is the question that we must answer together. It is the reason for our soul-searching and the claim upon us to seek the answers. But the answers are there. I have a "Beebe bit" about this: "You don't have to invent the future. Just listen to hear when it arrives."

Grace and peace,  
David Beebe, interim pastor

## Upcoming UME Visitors

Epiphany Church will be busy this summer with a lot of Urban Mission Experience guests, both youth and adults. We need help in welcoming them and feeding them. Please contact Lauren Verseman and offer your support.

Our first mission group this summer will arrive on Sunday, June 17. They are a sizeable group of youth and adults from Congregational United Church of Christ in Mineral Point, Wisconsin. Show them our extravagant welcome!

## Lectionary Readings for June 2018

You can deepen your experience of worship by reading the scriptures in advance of Sunday. Worship services are often (but not always) based on one of the lessons of the week.

### **June 3**

1 Samuel 3:1-10 (11-20)  
Psalm 81:1-10  
2 Corinthians 4:5 -12  
Mark 2:23-3:6

### **June 10**

1 Samuel 8:4-11, (12-15)  
16-20  
Psalm 130  
2 Corinthians 4:13-5-1  
Mark 3:20-35

### **June 17**

1 Samuel 15:34-16:13  
Psalm 92:1-4, 12-15  
2 Corinthians 5:6-17  
Mark 4:26-34

### **June 24**

#### **Open & Affirming Sunday**

1 Samuel 17:1a, 4-11,  
19-23) 32-49  
Psalm 107:1-3,23-32  
Mark 4:35-41

## Don't Miss the Annual Meeting June 10

The Congregational annual meeting is scheduled for Sunday, June 10, following worship. Leaders and committees are reminded to prepare and give to the church office your report for the preceding twelve months. All members are urged to be present for this meeting. Guests are welcome. Bring finger food to share.



## What is CAG?

That is the familiar term used in the Missouri Mid-South Conference, United Church of Christ, for the Conference Annual Gathering.

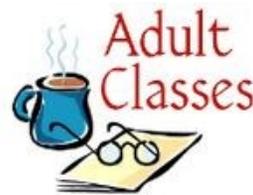


This year CAG will again be in Columbia, Mo at the Holiday Inn Executive Center. The dates are Thursday, June 7, through Saturday, June 9. (There will be Boundary Training and Racial Equity Training for clergy the day before.)

The theme this year of CAG is the national UCC Theme: "A Just World for All: The Three Great Loves." These three are "Love of children, love of neighbor, and love of the earth." Keynote speaker will be Dr. John Dorhauer, the General Minister and President (GMP) of the United Church of Christ. Our interim pastor, David Beebe, and Chance Beeler will be delegates from our church

## Adult Education Update

After our six week study of "Faith vs. Fear" (about the roots of gun violence) we will spend the next few weeks in our 9:15 am adult discussion class each Sunday considering the lectionary, the appointed scripture readings for each week. Come have a cup of coffee with us and share your understanding of



what the Good Book is all about. Here we not only have answers; we ask questions!

## Congrats Grads!



Our congratulations to Chris Guelbert, who has just

received (and earned!) from McKendree College a doctor's degree in nursing with honors. Chris has also become a member of the Professional Nurses Honor Society and has been elected to the board of directors of the Deaconess Faith Community Nurse Ministries.

And congratulations to Robert May, Adele Bellamy's son, who has just graduated from high school.

Are there other graduates we may recognize?

## Proposition A – Aug. 7

Proposition A will be on the ballot on August 7. This referendum would prohibit non-union workers in a union shop from having to pay union dues as a condition of employment. The effect of this referendum, if passed into law, would decrease the power of the union to negotiate salaries and other job benefits. In other states that have enacted this law, average income has decreased by \$8,000 and there has been an increase in workplace deaths.

To put this on the ballot, approximately 100,000 signatures were needed. In total, well more than 300,000 signatures were submitted, showing the strength of those against Proposition A.

The Missouri State Legislature moved the voting date from November to August, in hopes of having fewer voters coming to the polls. So mark your calendar now, and GET OUT AND VOTE on August 7.

It is very important to vote on this issue, and we ask that you prayerfully consider how you vote.

Stay tuned for more info on Prop A.

For more information, Missouri Jobs With Justice always has helpful information at [www.mojwj.org/](http://www.mojwj.org/).



**B**rothers and sisters, when the May Appeal letter came out, and I was reminded of how serious Epiphany's deficit is this year, a thought crossed my mind. I wondered how long it had been since our family increased our weekly donation to Epiphany. Call it cost of living or the church's raise, or just call it our attempt to increase our giving when our income increases. Anyway, when I went back through the checkbooks, I was both embarrassed and saddened to realize how long it had been since we had increased our regular donation. We will be making an increase at our house. Please accept this invitation to review whether it is time for an increase in your giving as well. It will bless Epiphany if you are able to increase your giving, and I know from past experience that it is good for the soul. God bless your discernment.

*~From an anonymous submission to The Enlightener*

The Spring concert series—Acoustic Evenings at Epiphany—raffled off a quilt. The winner of the drawing lives many miles away, but was kind enough to write JMO a letter after receiving the quilt. The letter is below:

*Hello Jeanette,*

*The quilt arrived today. I happened to be standing in driveway when mail arrived. The quilt is charming. I love the subject matter. I am a bird lover, too. I appreciate all the tiny stitches. Please tell the ladies the quilting is lovely. My mother would love it and appreciate all the work. I will find a special place for it too. I have already sent photos to my cousins. I am so glad I am the recipient of the bird/garden quilt.*

*Sending love and blessings to all the Epiphany members. As you may know I am a member of The Neighborhood Church, UCC, in Palos Verdes Estates Estates. I am involved in committees which we call ministries. I became a member in 2001. We are beginning one service for summer months, 10 a.m. Normally we have two services, 9 and 11.*

*Please keep in touch. Thank you again.*

*Carol Schoelkopf Boss*



Would you like to become a member of Epiphany Church? We have had interest expressed in membership and plan to have a membership class, probably following worship on several Sundays. If interested in joining us, or simply interested in a refresher course in Christian faith and practice, please contact Pastor Beebe, 314-591-3887.

## Noisy Offering

The second Sunday of each month, we collect a noisy offering. The next three months of noisy offering will go toward Camp MoVal. Camp MoVal is a camp and retreat center operated by the Missouri Mid-South Conference of the United Church of Christ.



If you have a story or experience to share in The Enlightener, please contact Wes Buchek or email it to: [epiphany.adm.assist@juno.com](mailto:epiphany.adm.assist@juno.com)

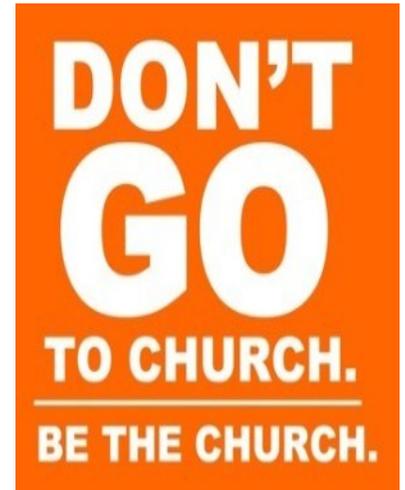
## Acts 4 Ministry: A Ministry in Need of Funds

The Acts 4 Ministry is here to help those who belong to the Epiphany family when threatened with the loss of housing or utilities due to un/under-employment; with needed but unaffordable medicines; when in crisis due to an emergency or sudden change in circumstances

The ministry is named for Acts 4:33-35 – *“And with great power the apostles were giving witness to the resurrection of the Lord Jesus, and abundant grace was upon them all. For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales, and lay them at the apostles’ feet; and they would be distributed each as any had need.”*

The ministry is available to anyone of the Epiphany family who is in need.

Unfortunately, at this time the Acts 4 Ministry is distressingly low on funds. If you are able to give to this ministry, please make a note on the memo line of your check that your donation is for the Acts 4 Ministry. Please give to help Epiphany remain an economically diverse family.



YOUR VALUES VENUE FOR  
OR LUNCH MEETINGS

### THE KITCHEN TABLE

(Worker Owned)  
**Thursdays: 11:30 –1:00**

2911 McNair St.  
St. Louis, MO 63118  
**314-728-9800**

*A women's empowerment enterprise at Epiphany United Church of Christ*

The banner features a green background with a gradient. On the left, there is a photo of two women in dark aprons standing behind a table with several plates of food. On the right, there is a photo of three women, one in a white shirt and dark apron, and two others behind her. The text is centered and includes the organization's name, description, hours, address, phone number, and a tagline.



## A Confession of Faith in a Time of Crisis

From [www.reclaimingjesus.org/](http://www.reclaimingjesus.org/)

**W**e are living through perilous and polarizing times as a nation, with a dangerous crisis of moral and political leadership at the highest levels of our government and in our churches. **We believe the soul of the nation and the integrity of faith are now at stake.**

It is time to be followers of Jesus before anything else—nationality, political party, race, ethnicity, gender, geography—our identity in Christ precedes every other identity. We pray that our nation will see Jesus' words in us. "By this everyone will know that you are my disciples, if you have love for one another" (John 13:35).

When politics undermines our theology, we must examine that politics. The church's role is to change the world through the life and love of Jesus Christ. The government's role is to serve the common good by protecting justice and peace, rewarding good behavior while restraining bad behavior (Romans 13). When that role is undermined by political leadership, faith leaders must stand up and speak out. Rev. Dr. Martin Luther King Jr. said, "The church must be reminded that it is not the master or the servant of the state, but rather the conscience of the state."

It is often the duty of Christian leaders, especially elders, to speak the truth in love to our churches and to name and warn against temptations, racial and cultural captivities, false doctrines, and political idolatries—and even our complicity in them. We do so here with humility, prayer, and a deep dependency on the grace and Holy Spirit of God.

This letter comes from a retreat on Ash Wednesday, 2018. In this season of Lent, we feel deep lamentations for the state of our nation, and our own hearts are filled with confession for the sins we feel called to address. The true meaning of the word repentance is to turn around. It is time to lament, confess, repent, and turn. In times of crisis, the church has historically learned to return to Jesus Christ.

Jesus is Lord. That is our foundational confession. It was central for the early church and needs to again become central to us. If Jesus is Lord, then Caesar was not—nor any other political ruler since. If Jesus is Lord, no other authority is absolute. Jesus Christ, and the kingdom of God he announced, is the Christian's first loyalty, above all others. We pray, "Thy kingdom come, thy will be done, on earth as it is in heaven" (Matthew 6:10). Our faith is personal but never private, meant not only for heaven but for this earth.

The question we face is this: Who is Jesus Christ for us today? What does our loyalty to Christ, as disciples, require at this moment in our history? We believe it is time to renew our theology of public discipleship and witness. Applying what "Jesus is Lord" means today is the message we commend as elders to our churches.

(Continue on page 8.)

(Continued from page 7.) What we believe leads us to what we must reject. Our “Yes” is the foundation for our “No.” What we confess as our faith leads to what we confront. Therefore, we offer the following six affirmations of what we believe, and the resulting rejections of practices and policies by political leaders which dangerously corrode the soul of the nation and deeply threaten the public integrity of our faith. We pray that we, as followers of Jesus, will find the depth of faith to match the danger of our political crisis.

**I. WE BELIEVE** each human being is made in God’s image and likeness (Genesis 1:26). That image and likeness confers a divinely decreed dignity, worth, and God-given equality to all of us as children of the one God who is the Creator of all things. Racial bigotry is a brutal denial of the image of God (the imago dei) in some of the children of God. Our participation in the global community of Christ absolutely prevents any toleration of racial bigotry. Racial justice and healing are biblical and theological issues for us, and are central to the mission of the body of Christ in the world. We give thanks for the prophetic role of the historic black churches in America when they have called for a more faithful gospel.

**THEREFORE, WE REJECT** the resurgence of white nationalism and racism in our nation on many fronts, including the highest levels of political leadership. We, as followers of Jesus, must clearly reject the use of racial bigotry for political gain that we have seen. In the face of such bigotry, silence is complicity. In particular, we reject white supremacy and commit ourselves to help dismantle the systems and structures that perpetuate white preference and advantage. Further, any doctrines or political strategies that use racist resentments, fears, or language must be named as public sin—one that goes back to the foundation of our nation and lingers on. Racial bigotry must be antithetical for those belonging to the body of Christ, because it denies the truth of the gospel we profess.

**II. WE BELIEVE** we are one body. In Christ, there is to be no oppression based on race, gender, identity, or class (Galatians 3:28). The body of Christ, where those great human divisions are to be overcome, is meant to be an example for the rest of society. When we fail to overcome these oppressive obstacles, and even perpetuate them, we have failed in our vocation to the world—to proclaim and live the reconciling gospel of Christ.

**THEREFORE, WE REJECT** misogyny, the mistreatment, violent abuse, sexual harassment, and assault of women that has been further revealed in our culture and politics, including our churches, and the oppression of any other child of God. We lament when such practices seem publicly ignored, and thus privately condoned, by those in high positions of leadership. We stand for the respect, protection, and affirmation of women in our families, communities, workplaces, politics, and churches. We support the courageous truth-telling voices of women, who have helped the nation recognize these abuses. We confess sexism as a sin, requiring our repentance and resistance.

**III. WE BELIEVE** how we treat the hungry, the thirsty, the naked, the stranger, the sick, and the prisoner is how we treat Christ himself. (Matthew 25: 31-46) “Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.” God calls us to protect and seek justice for those who are poor and vulnerable, and our treatment of people who are “oppressed,” “strangers,” “outsiders,” or otherwise considered “marginal” is a test of our relationship to God, who made us all equal in divine dignity and love. Our proclamation of the lordship of Jesus Christ is at stake in our solidarity with the most vulnerable. If our gospel is not “good news to the poor,” it is not the gospel of Jesus Christ (Luke 4:18).

(Continued on page 9.)

(Continued from page 8.)

**THEREFORE, WE REJECT** the language and policies of political leaders who would debase and abandon the most vulnerable children of God. We strongly deplore the growing attacks on immigrants and refugees, who are being made into cultural and political targets, and we need to remind our churches that God makes the treatment of the “strangers” among us a test of faith (Leviticus 19:33-34). We won’t accept the neglect of the well-being of low-income families and children, and we will resist repeated attempts to deny health care to those who most need it. We confess our growing national sin of putting the rich over the poor. We reject the immoral logic of cutting services and programs for the poor while cutting taxes for the rich. Budgets are moral documents. We commit ourselves to opposing and reversing those policies and finding solutions that reflect the wisdom of people from different political parties and philosophies to seek the common good. Protecting the poor is a central commitment of Christian discipleship, to which 2,000 verses in the Bible attest.

**IV. WE BELIEVE** that truth is morally central to our personal and public lives. Truth-telling is central to the prophetic biblical tradition, whose vocation includes speaking the Word of God into their societies and speaking the truth to power. A commitment to speaking truth, the ninth commandment of the Decalogue, “You shall not bear false witness” (Exodus 20:16), is foundational to shared trust in society. Falsehood can enslave us, but Jesus promises, “You will know the truth, and the truth will set you free.” (John 8:32). The search and respect for truth is crucial to anyone who follows Christ.

**THEREFORE, WE REJECT** the practice and pattern of lying that is invading our political and civil life. Politicians, like the rest of us, are human, fallible, sinful, and mortal. But when public lying becomes so persistent that it deliberately tries to change facts for ideological, political, or personal gain, the public accountability to truth is undermined. The regular purveying of falsehoods and consistent lying by the nation’s highest leaders can change the moral expectations within a culture, the accountability for a civil society, and even the behavior of families and children. The normalization of lying presents a profound moral danger to the fabric of society. In the face of lies that bring darkness, Jesus is our truth and our light.

**V. WE BELIEVE** that Christ’s way of leadership is servanthood, not domination. Jesus said, “You know that the rulers of the Gentiles (the world) lord it over them, and their great ones are tyrants over them. It will not be so among you; but whoever wishes to be great among you must be your servant” (Matthew 20:25-26). We believe our elected officials are called to public service, not public tyranny, so we must protect the limits, checks, and balances of democracy and encourage humility and civility on the part of elected officials. We support democracy, not because we believe in human perfection, but because we do not. The authority of government is instituted by God to order an unredeemed society for the sake of justice and peace, but ultimate authority belongs only to God.

**THEREFORE, WE REJECT** any moves toward autocratic political leadership and authoritarian rule. We believe authoritarian political leadership is a theological danger that threatens democracy and the common good—and we will resist it. Disrespect for the rule of law, not recognizing the equal importance of our three branches of government, and replacing civility with dehumanizing hostility toward opponents are of great concern to us. Neglecting the ethic of public service and accountability, in favor of personal recognition and gain often characterized by offensive arrogance, are not just political issues for us. They raise deeper concerns about political idolatry, accompanied by false and unconstitutional notions of authority.

**VI. WE BELIEVE** Jesus when he tells us to go into all nations making disciples (Matthew 28:18).

(Continued on page 10.)

(Continued from page 9.) Our churches and our nations are part of an international community whose interests always surpass national boundaries. The most well-known verse in the New Testament starts with “For God so loved the world” (John 3:16). We, in turn, should love and serve the world and all its inhabitants, rather than seek first narrow, nationalistic prerogatives.

**THEREFORE, WE REJECT** “America first” as a theological heresy for followers of Christ. While we share a patriotic love for our country, we reject xenophobic or ethnic nationalism that places one nation over others as a political goal. We reject domination rather than stewardship of the earth’s resources, toward genuine global development that brings human flourishing for all of God’s children. Serving our own communities is essential, but the global connections between us are undeniable. Global poverty, environmental damage, violent conflict, weapons of mass destruction, and deadly diseases in some places ultimately affect all places, and we need wise political leadership to deal with each of these.

**WE ARE DEEPLY CONCERNED** for the soul of our nation, but also for our churches and the integrity of our faith. The present crisis calls us to go deeper—deeper into our relationship to God; deeper into our relationships with each other, especially across racial, ethnic, and national lines; deeper into our relationships with the most vulnerable, who are at greatest risk.

The church is always subject to temptations to power, to cultural conformity, and to racial, class, and gender divides, as Galatians 3:28 teaches us. But our answer is to be “in Christ,” and to “not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God—what is good and acceptable, and perfect.” (Romans 12:1-2)

The best response to our political, material, cultural, racial, or national idolatries is the First Commandment: “You shall have no other gods before me” (Exodus 20:3). Jesus summarizes the Greatest Commandment: “You shall love the Lord your God with all your heart, your soul, and your mind. This is the first commandment. And the second is like unto it. You shall love your neighbor as yourself. On these commandments hang all the law and the prophets” (Matthew 22:38). As to loving our neighbors, we would add “no exceptions.”

We commend this letter to pastors, local churches, and young people who are watching and waiting to see what the churches will say and do at such a time as this.

Our urgent need, in a time of moral and political crisis, is to recover the power of confessing our faith. Lament, repent, and then repair. If Jesus is Lord, there is always space for grace. We believe it is time to speak and to act in faith and conscience, not because of politics, but because we are disciples of Jesus Christ—to whom be all authority, honor, and glory. It is time for a fresh confession of faith. Jesus is Lord. He is the light in our darkness. “I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life” (John 8:12).

***~Signed by 23 prominent church leaders, including Bishop Will Willimon, Dr. Tony Campolo, The Most Rev. Michael B. Curry, Rev. Jim Wallis, Rev. Dr. Cynthia Hale, Fr. Richard Rohr, Rev. Dr. Walter Brueggemann, Rev. Dr. Jo Anne Lyon, and many others.***

To view the full list of church leaders who signed this, as well as a video, please visit [www.reclaimingjesus.org/](http://www.reclaimingjesus.org/).

Thank You  
 Friends of the Congregation  
 For Special Financial Gifts

**From Mayor Taylor Concert**

Bonnie Black Taylor

Ray Landis

Sandra Singer

**HOSPITALITY SCHEDULE**

- 1st Sunday: Gail Auhmada
- 2nd Sunday: Lois Yatzeck
- 3rd Sunday: Will you sign up?
- 4th Sunday: Will you sign up?
- 5th Sunday: Dorothy Gannon & Jeanette Oxford

**USHER SCHEDULE**

- 1st Sunday: Will you sign up?
- 2nd Sunday: Wes Buchek
- 3rd Sunday: Will you sign up?
- 4th Sunday: Will you sign up?
- 5th Sunday: Wes Buchek



**Stewardship Update**

For 11 months  
 ending April 2018

	Actual	Budget
	YTD	YTD
<b>Income:</b>		
Contributions	\$ 47,676	\$ 55,917
Memorials	300	150
Special Appeals	2,620	4,000
Fundraisers	6,398	4,800
Facilities Rental	6,050	7,743
Urban Mission Exp.	9,375	8,250
JNM Utilities	1,200	0
Interest	288	183
Parsonage	9,900	10,518
e-scrip	100	229
Other	607	0
<b>Total Income</b>	<b>\$ 84,514</b>	<b>\$ 91,790</b>
<b>Expenses:</b>		
Mission:	7,896	9,096
Christian Educ./Camp	250	458
Worship & Leadership	45,388	47,544
Comm./Evangelism	4,953	5,277
Hospitality & Insurance	13,063	14,855
Utilities	13,482	12,379
Other	3,050	3,578
<b>Total Expenses</b>	<b>\$ 88,082</b>	<b>\$ 93,187</b>



# June Calendar

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## June 3—Sunday

9:15 a.m. Adult Discussion Class  
10:30 a.m. Worship with Communion

## June 5—Tuesday

6:30 p.m. Search Committee

## June 6—Wednesday

8:30 a.m. Breakfast at Epiphany with Hope UCC  
6 p.m. Prayer Group

## June 7—Thursday

11:30 a.m.—1 p.m. The Kitchen Table  
Conference Annual Gathering

## June 8—Friday

Conference Annual Gathering

## June 9—Saturday

Conference Annual Gathering  
1:30 p.m. Fund Raising Committee

## June 10—Sunday

9:15 a.m. Adult Discussion Class  
10:30 a.m. Worship  
Epiphany's Annual Meeting

## June 12—Tuesday

6:30 p.m. Search Committee  
7 p.m. Benton Park Association

## June 13—Wednesday

8:30 a.m. Breakfast at Epiphany with St. Lucas UCC

## June 14—Thursday

11:30 a.m.—1 p.m. The Kitchen Table

## June 17—Sunday

9:15 a.m. Adult Discussion Class  
10:30 a.m. Worship with Communion

## June 18—Monday

6:30 p.m. Church Council

## June 20—Wednesday

8:30 a.m. Breakfast at Epiphany with St. John / Mehlville

## June 21—Thursday

11:30 a.m.—1 p.m. The Kitchen Table

## June 24—Sunday

9:15 a.m. Adult Discussion Class  
10:30 a.m. Worship

## June 25—Monday

## June 26—Tuesday

Search Committee 6:30 p.m.

## June 27—Wednesday

8:30 a.m. Breakfast at Epiphany with 1st Congregational / Wydown

## June 28—Thursday

11:30 a.m.—1 p.m. The Kitchen Table



**Save the Date**

**Annual Meeting**

**Sunday, June 10, 2018**

**Following Worship**



Members who cannot be with us but  
would love to hear from you!

**John DeClue #529925 H.U.-9-B-11**

Farmington Correctional Center  
1012 W. Columbia  
Farmington, MO 63648

**RaeKwon Kinnard**

raekinnard@gmail.com

**David Hon**

2005 Frenken St.  
Pocahontas, AR 72455

**Joan Kernebeck**

c/o Altenheim  
5408 S. Broadway, # 584

## June

**BIRTHDAYS!**

**Irene Gulovsen June 26th**

### Anniversaries

**Michael & Anne Nancy  
Vosler June 6th**

**Del Miller & Chris  
Heckendorn June 7th**

**Jerry & Janice Markham  
June 30th**

### MINISTERS AT EPIPHANY

Interim Pastor, *David Beebe*

President, *Rev. Dorothy Gannon*

Vice President, *John Scott*

Secretary, *Doug Kaufman*

Treasurer, *Linda Paglusch*

Asst. Treas, *Chris Heckendorn*

Financial Secretary, *Dorothy Gannon*

Acct. Payable, *Jeanette Mott Oxford*

Council Members: *Donna Schaeffer,*

*Anne Little, Lauren Verseman*

Building Care, *Gail Ahumada*

Choir, *Dorothy Gannon*

Christian Educ. Chair, *Lois Yatzeck*

Church Office, *Anne Little*

Enlightener Editor, *Wes Buchek*

Hospitality and Usher Coordinator, *Wes Buchek*

Safe Church Coordinator, *Jennifer Everett*

Musician, *Peter Ruthenburg*

**Our Purpose:** We love God by: Accepting and affirming all, fostering growth, and working for social justice.

**Our Commitments:**

**We are “Open and Affirming”** – welcoming people of all sexual orientations and gender identities into church life and leadership.

**We are a “Just Peace” Church** – seeking to bring peace by working for social justice.

**We are a “Whole Earth” Church** – committed to caring for creation and bringing a ‘green’ consciousness to our living.

**We seek to become a “Multicultural” Church** – celebrating the diversity of racial and ethnic traditions.

**WE SEEK TO BE MULTI-CULTURAL AND**

**ACCESSIBLE TO ALL**

**SUNDAY SCHEDULE**

9:15 A.M. Christian Ed.

10:30 A.M. Worship

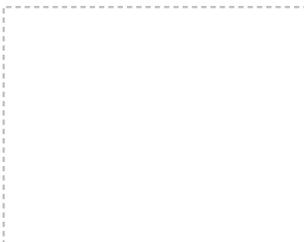
**TELEPHONE:** (314) 772-0263

**EMAIL:** [epiphanyucc.1@juno.com](mailto:epiphanyucc.1@juno.com) ,  
or [epiphany.adm.assist@juno.com](mailto:epiphany.adm.assist@juno.com)

**WEBSITE:** [www.epiphanyucc.org](http://www.epiphanyucc.org)

**THE ENLIGHTENER**

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Epiphany United Church of Christ  
2911 McNair Avenue  
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